

**Snohomish City Council Workshop Minutes  
September 4, 2018**

1. **CALL TO ORDER:** Mayor Kartak called the Snohomish City Council Workshop to order at 5:00 p.m., Tuesday, September 4, 2018, in the Snohomish School District Resource Service Center, George Gilbertson Boardroom, 1601 Avenue D, Snohomish, Washington.

**COUNCILMEMBERS/MAYOR PRESENT**

Larry Countryman  
Steve Dana  
Karen Guzak  
Tom Merrill  
Linda Redmon  
Jason Sanders  
Lynn Schilaty  
John Kartak, Mayor

**STAFF PRESENT**

Pat Adams, HR Manager/City Clerk  
Debbie Burton, Finance Director  
Glen Pickus, Planning Director  
Steve Schuller, City Administrator

2. **DISCUSSION ITEM: Selection of City Council Goals for 2019 and 2020**

Council President Sanders stated during the August 21, 2018 budget workshop, the City Council developed a list of draft goals for 2019 and 2020. Council President Sanders discussed the finalization and prioritization of the Council's final goals, and with input from the Council, narrowed the list down from nineteen (19) to seven (7) goals. An action item will be brought back to the Council for formal adoption of the 2019 and 2020 goals.

The following seven (7) goals were agreed to by the Council:

<b>Goal</b>	<b>Department/Staff Contact/ City Board or Commission</b>	<b>Funding Resource/ Comments</b>
Continue to facilitate the development of affordable (both public and non-profit subsidized) housing by partnering with available organizations	Planning and Development Services, Glen Pickus, Planning Director/ <i>Planning Commission</i>	Additional \$10,000 for the Alliance for Housing Affordability (AHA) proposed for both the 2019 and 2020 budget. Possible future City land and permit subsidizes.
Continue to increase pedestrian safety, including for children and disabled users.	Engineering Yosh Monzaki, City Engineer/ <i>City Council</i>	Annual program (approximately \$60,000 from the Street Fund) to upgrade pedestrian crossing, complete sidewalk repairs, and improve safe routes to schools.
Continue proactive discussions with Lake Stevens and the County regarding the North Planning Area.	Planning and Development Services, Glen Pickus, Planning Director/ <i>Planning Commission</i>	The North Planning Area is described in the City's 2015 Comprehensive Plan. This area is generally north of US2 and outside the City's current UGA.
Market the Pilchuck District, a sub-area of the City that went through a long public outreach and environment review process.	Economic Development (ED), Wendy Poischbeg, ED and Communications Manager	Created in 2011 to provide a unified vision, for the area around the Centennial Trail south of Sixth and north of Wood/Rainier Streets, of a cohesive neighborhood that is

Goal	Department/Staff Contact/ City Board or Commission	Funding Resource/ Comments
		compact and walkable with a variety of land uses, complementary to the nearby Historic District.
Complete a Market Feasibility Study of the “Snohomish Tomorrow” (placeholder name) area which includes the publicly owned 9.5 acre former County Public Works yard by Avenue D and 13 <sup>th</sup> Street:	Economic Development (ED), Wendy Poischbeg, ED and Communications Manager	Study area includes about 1,100 acres of the City's current commercial, business park, and north Bickford/SR9 zones. The Historic District, and many existing single family neighborhoods, were explicitly excluded from the study area.
Explore opportunities to diversify the City's economy and revenues that provide basic services like law enforcement and transportation.		Focus on long-term financial stability given the growing trends in e-commerce, and competition by neighboring jurisdictions for sales tax revenue.
Work with local businesses and Historic Downtown Snohomish (HDS) to address solutions to parking on First Street.	Economic Development (ED), Wendy Poischbeg, ED and Communications Manager	Including cost effective parking management strategies.

3. **ADJOURN** at 5:45 p.m.

APPROVED this 18<sup>th</sup> day of September 2018

CITY OF SNOHOMISH

ATTEST:

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John Kartak, Mayor

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Pat Adams, City Clerk